

PROJECT DESCRIPTION

THIS PORTION OF THE PROJECT INVOLVES THE RECONSTRUCTION AND MAINTAINING OF THE EXISTING TRAFFIC SIGNAL INTERCONNECT ALONG MD 924 (MAIN STREET) FROM PENNSYLVANIA AVE TO US 1 BUSINESS IN HARFORD COUNTY. MD 924 IS ASSUMED TO RUN IN AN EAST-WEST DIRECTION. INTERSECTION OPERATION

SPECIAL NOTE:

UPON COMPLETION OF THIS PROJECT, THE CONTRACTOR SHALL NOTIFY MR. ROBERT SNYDER OF SHA AT (410) 787-7631 TO ARRANGE FOR THE PHONE LINE INSTALLATION. THE CONTRACTOR IS TO PROVIDE MR. SNYDER WITH THE NEAREST STREET ADDRESS, ZIP CODE, AND PHONE NUMBER.

EQUIPMENT LIST

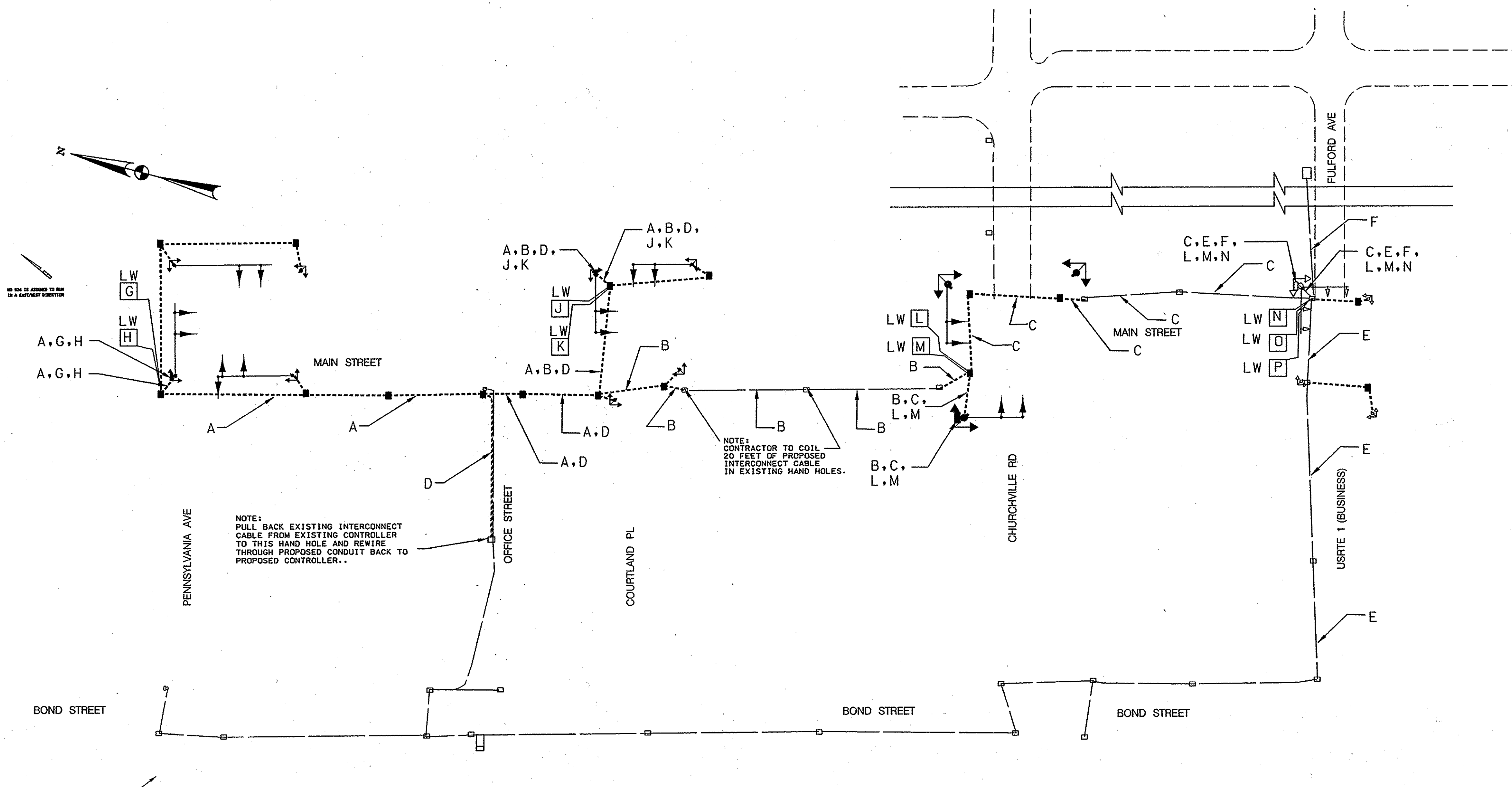
A. EQUIPMENT TO BE SUPPLIED BY SHA AND INSTALLED BY THE CONTRACTOR:

CATAGORY CODE NO.	SPEC. NO.	QUANTITY	DESCRIPTION
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B. EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR:

CATEGORY CODE NO.	SPEC. NO.	QUANTITY	DESCRIPTION
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822002	810	1500 L.F.	FURNISH AND INSTALL 12 PAIR COMMUNICATION CABLE, JELLYFILLED (UNDER GROUND)
811001	811	2 EA.	FURNISH AND INSTALL ELECTRICAL HANDHOLE.
805140	805	600 L.F.	FURNISH AND INSTALL 4 IN. DIA. PVC ELECTRICAL CONDUIT SCHEDULE 80 - TRENCHED.
805135	805	100 L.F.	FURNISH AND INSTALL 1 IN. ELECTRICAL CONDUIT GALVANIZED SLEEVE.
862101	810	1100 L.F.	FURNISH AND INSTALL LOOP WIRE ENCASED IN FLEXIBLE TUBING (NO. 14 AWG).
862102	815	325 L.F.	SAW CUT FOR SIGNAL (LOOP DETECTOR).
861104	810	150 L.F.	FURNISH AND INSTALL ELECTRICAL CABLE - 2 CONDUCTOR (ALUMINUM SHIELDED)
805155	805	150 L.F.	FURNISH AND INSTALL 4 IN. DIA. PVC ELECTRICAL CONDUIT SCHEDULE 80 - SLOTTED.



PROJECT CONTACTS

THE CONTACT PERSONS FOR DISTRICT 4 ARE AS FOLLOWS:

MS. ERIN KUHN
ASSISTANT DISTRICT ENGINEER - TRAFFIC
PHONE: (410) 321-2781

MR. STEVE MARCISZEWSKI
ASSISTANT DISTRICT ENGINEER - MAINTENANCE
PHONE: (410) 321-2761

MR. DONALD SCHAEFER
ASSISTANT DISTRICT ENGINEER - CONSTRUCTION
PHONE: (410) 321-2821

MR. MIKE PASQUARELLO
UTILITY ENGINEER
PHONE: (410) 321-2841

MR. EDWARD RODENHIZER
MANAGER, SIGNAL OPERATIONS SECTION
PHONE: (410) 787-7652

MR. RICHARD L. DAFF
CHIEF, TRAFFIC OPERATIONS DIVISION
PHONE: (410) 787-7630

WIRING KEY

A, B, C } 12- PAIR COMUNICATION CABLE, JELLYFILLED UNDERGROUND).
D, E, F } EXISTING 12- PAIR COMUNICATION CABLE, JELLYFILLED UNDERGROUND).
L. W. } 6' X 6' LOOP WIRE (4 TURN) FOR SAMPLING
G-P } 2 CONDUCTOR NO 12 (ALUMINUM SHIELDED)

<p>JOHNSON, MIRMIRAN & THOMPSON Engineering A Brighter Future® 72 Loveton Circle Baltimore, Maryland 21152-0949</p>		<p>APPROVALS</p> <p>TEAM LEADER _____</p> <p>ASST. DIV. CHIEF _____</p> <p>DIVISION CHIEF _____</p> <p>OFFICE DIRECTOR _____</p>		<p>REVISIONS</p> <table border="1"> <tr> <td>HA1865184</td> <td>RECONSTRUCT SIGNALS DUE TO GEOM. CHANGES</td> </tr> <tr> <td>CGM</td> <td></td> </tr> <tr> <td>12-1997</td> <td>REPLACE INTERCONNECT CABLE</td> </tr> <tr> <td>DMP</td> <td>MMN DD BK</td> </tr> </table>		HA1865184	RECONSTRUCT SIGNALS DUE TO GEOM. CHANGES	CGM		12-1997	REPLACE INTERCONNECT CABLE	DMP	MMN DD BK	<p>MD924 @ PENN. AVE TO US 1 BUS. INTERCONNECT G.I. SHEET</p> <p>SCALE <u>NO SCALE</u> DATE <u>JUNE 1890</u> CONTRACT NO. _____</p> <p>DESIGNED BY _____ COUNTY <u>HARFORD</u></p> <p>DRAWN BY <u>H. KILAN</u> LOGMILE <u>12092405.51</u></p> <p>CHECKED BY _____ T.I.M.S. NO. <u>G-985</u></p> <p>F.A.P. NO. _____ TOD NO. <u>TS-1473N</u></p> <p>DRAWING NO. <u>TS - 14</u> OF <u>14</u> SHEET NO. <u>15</u> OF <u>15</u></p>	
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